

2007
UTAH STATE PEPSI USBC YOUTH CHAMPIONSHIP
Presented by Brunswick
March 10 - 11 & March 17 - 18, 2007

ALL ENTRIES MUST BE POSTMARKED BY FEBRUARY 12, 2007



AMF Hilltop Lanes
4400 Washington Blvd.
Ogden, UT 84403 (801) 479-7730

OFFICIAL ENTRY FORM

DIVISIONS ARE BASED ON BOWLERS AGE AS OF AUGUST 1, 2006

CIRCLE ONE

- | | |
|---|---------------------------------------|
| (1) Girls' Scratch.....Ages 12 & Above | (2) Boys' Scratch.....Ages 12 & Above |
| (3) Girls' Handicap.....Ages 12 & Above | (4) Boys' Handicap....Ages 12 & Above |
| (5) Girls' Handicap.....Ages 11 & Under | (6) Boys' Handicap....Ages 11 & Under |

NAME: _____ SEX: ___ PHONE: _____

ADDRESS: _____ SOCIAL SECURITY #: _____

CITY: _____ STATE: _____ ZIP CODE: _____

DATE OF BIRTH: _____ AGE AS OF AUGUST 1, 2006: _____

BOWLING CENTER YOU QUALIFIED FROM: _____

HIGHEST KNOWN AVERAGE AS OF JANUARY 28, 2007: _____

*INDIVIDUAL AVERAGE SHEETS FOR ALL LEAGUES BOWLED MUST BE ATTACHED AND SUBMITTED WITH THIS FORM
(Note: If sent in a group then a league standing sheet can be attached. However, after initial group has been sent, another standing sheet or individual sheets must accompany entries each time you mail an additional group in.) NO EXCEPTIONS!!!!*

DIVISIONS 1, 2, 3, & 4 (AGES 12 & ABOVE ONLY) COST: \$24.00

SQUAD TIMES: - 8:00 a.m. (Only) MARCH 10 ___ 11 ___ 17 ___ 18 ___ (Mark 1st & 2nd Choice)

DIVISIONS 5 & 6 (AGES 11 AND UNDER ONLY) COST: \$15.00

SQUAD TIMES: - 12:00 p.m. (Only) MARCH 10 ___ 11 ___ 17 ___ 18 ___ (Mark 1st & 2nd Choice)

(More squads or an additional day may be added if necessary)

FINALS FOR DIVISIONS 1, 2, 3, & 4 WILL BE MARCH 18th AT 3:00 p.m.

Make checks payable to: UTAH STATE USBC Youth and Mail Entries To: PATTY FEST
2728 South Chris Lane, Salt Lake City, UT 84121 (801) 943-7290

Entry #: _____ Date Received: _____ Amount Paid: _____